

# Wickham Parish Council

## Planning Committee

Minutes of a meeting of the above Committee held at Wickham Centre on Wednesday 7<sup>th</sup> March 2012 at 7pm.

**Present:** Jenny Hollis (Chairman), Di Frost (Vice-Chairman), Angela Clear, Justin Gamblin

Parish Councillor Sue Roger-Jones, Parish Clerk Nicki Oliver.

1. **To receive apologies for absence** Tony Ryder
2. **To receive declarations of interest on agenda items** Cllr Frost declared an interest in agenda item 4.1 as a nearby neighbour of the applicant.
3. **To adjourn meeting to allow participation by members of the public including pre-application consultations** Not required.
4. **To consider the following recent planning applications:**

**4.1 Ref No:** W09071/02 **Case No:** 12/00116/FUL **Case Officer:** Trish Price **Applicant:** Charlotte Percy **Proposal:** Construction of a wooden children's play area including a raised platform, two swings and a slide (retrospective) **Location:** 16 Mayles Close Wickham PO17 5NE **Members noted an objection from a neighbour but the committee agreed there were no objections to the application.**

**4.2 Ref No:** W06925/04LB **Case No:** 12/00276/LIS **Case Officer:** Simon Avery **Applicant:** R G Warwick & Partners Ltd **Proposal:** Amendment to existing permission 11/02455/LIS to include alterations to front entrance and addition of solar panels on the rear flat roof **Location:** R G Warwick & Partners Ltd 3 - 4 The Square Wickham PO17 5JP **No objections.**

**4.3 Ref No:** W10630/06 **Case No:** 12/00282/FUL **Case Officer:** Lisa Booth **Applicant:** Graham Russell **Proposal:** Single storey and second storey extension to garage/music room and conversion to ancillary accommodation with roof lights and juliet balcony. **Location:** Amberwood Winchester Road Wickham PO17 5HF **No objections.**

5. **To identify any unmanaged risks within this committee's remit** None.
6. **Review effectiveness of communication, development of links with other community organisations and support for local democracy through making information more widely available.** Continue to monitor.
7. **Recent correspondence/ reports from meetings attended of relevance to this committee** Copy of objection to agenda item 4.1.

Meeting closed 7.15pm